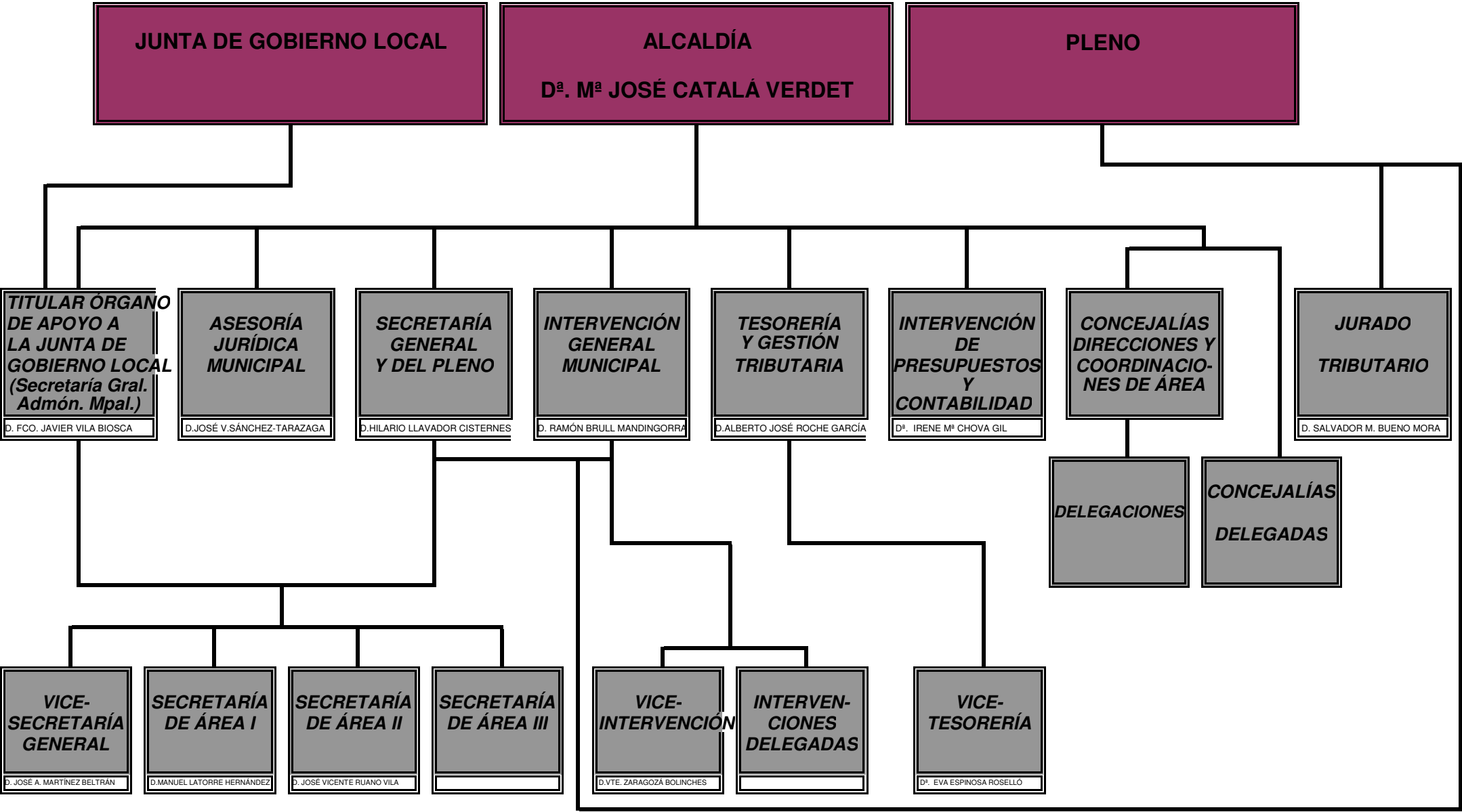
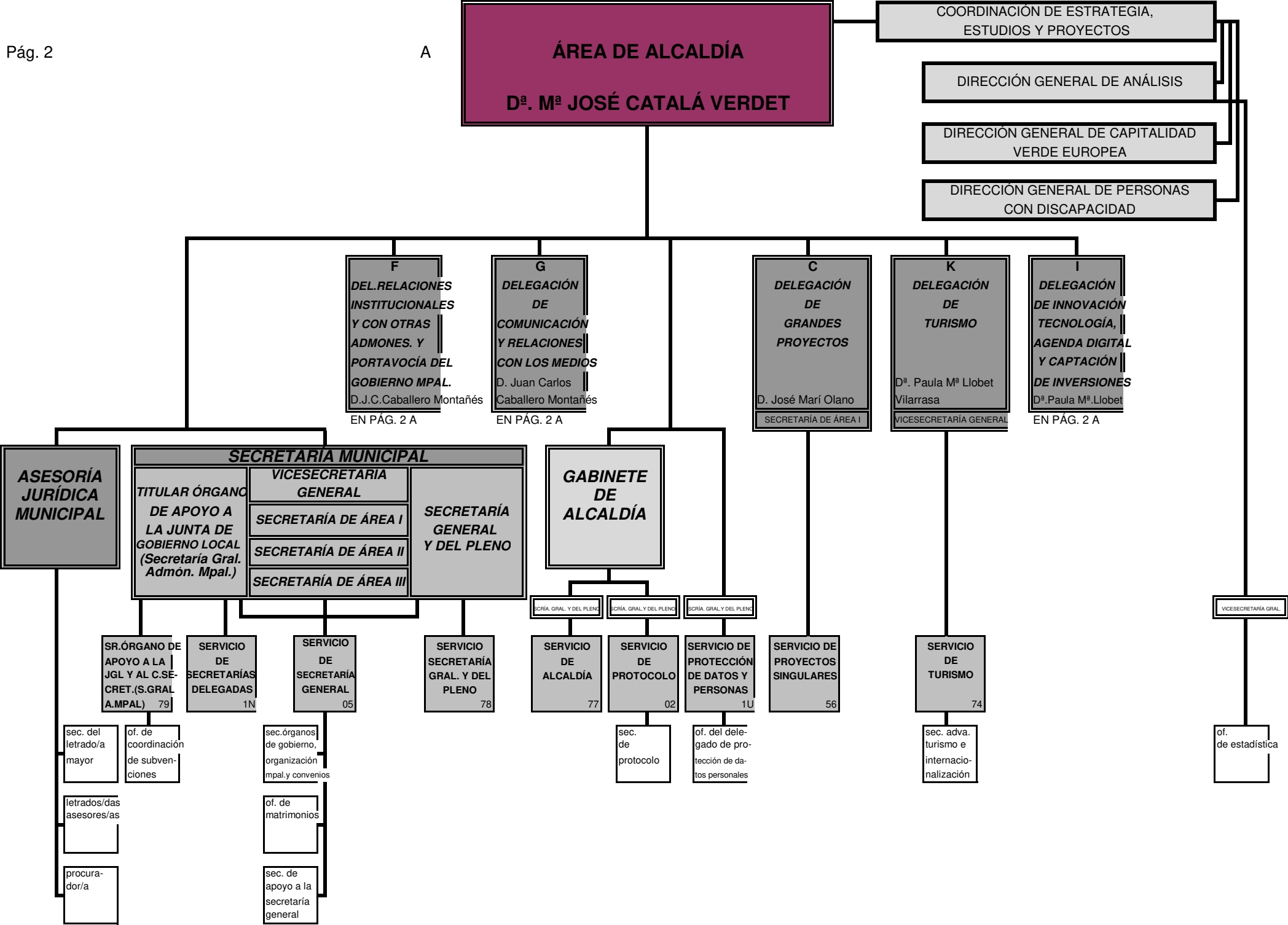
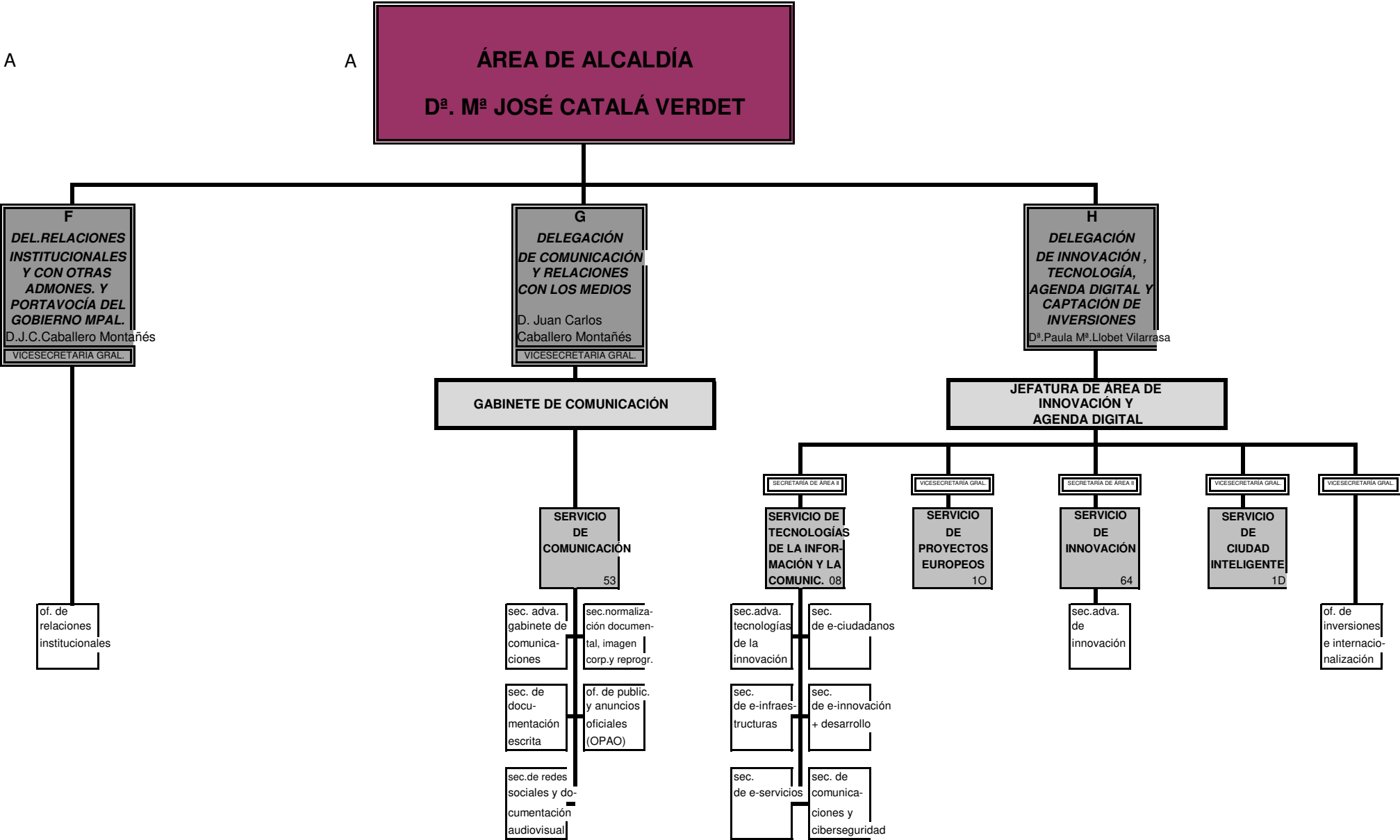
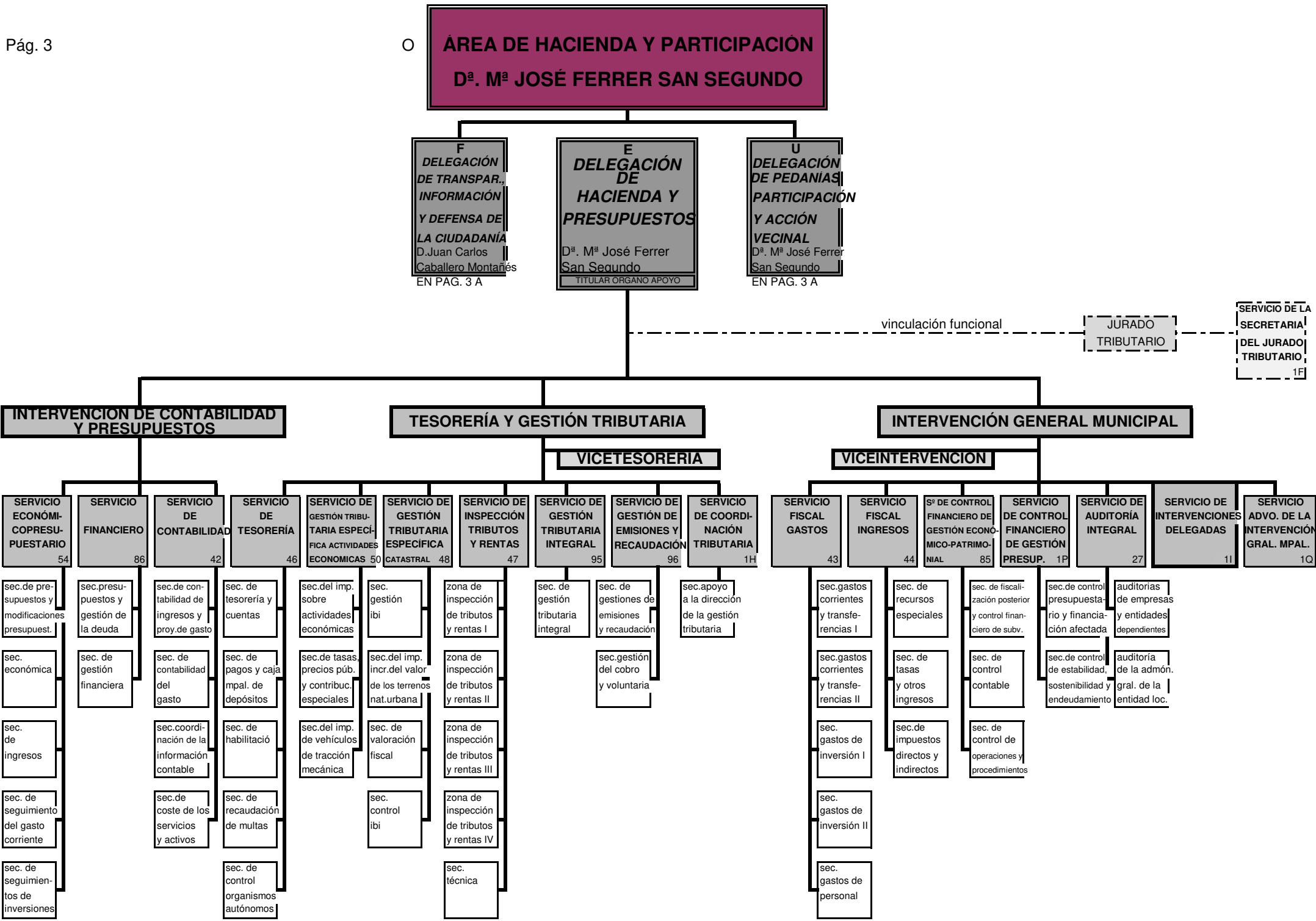


ORGANIGRAMA GRÁFICO A FECHA 24 DE OCTUBRE DE 2023



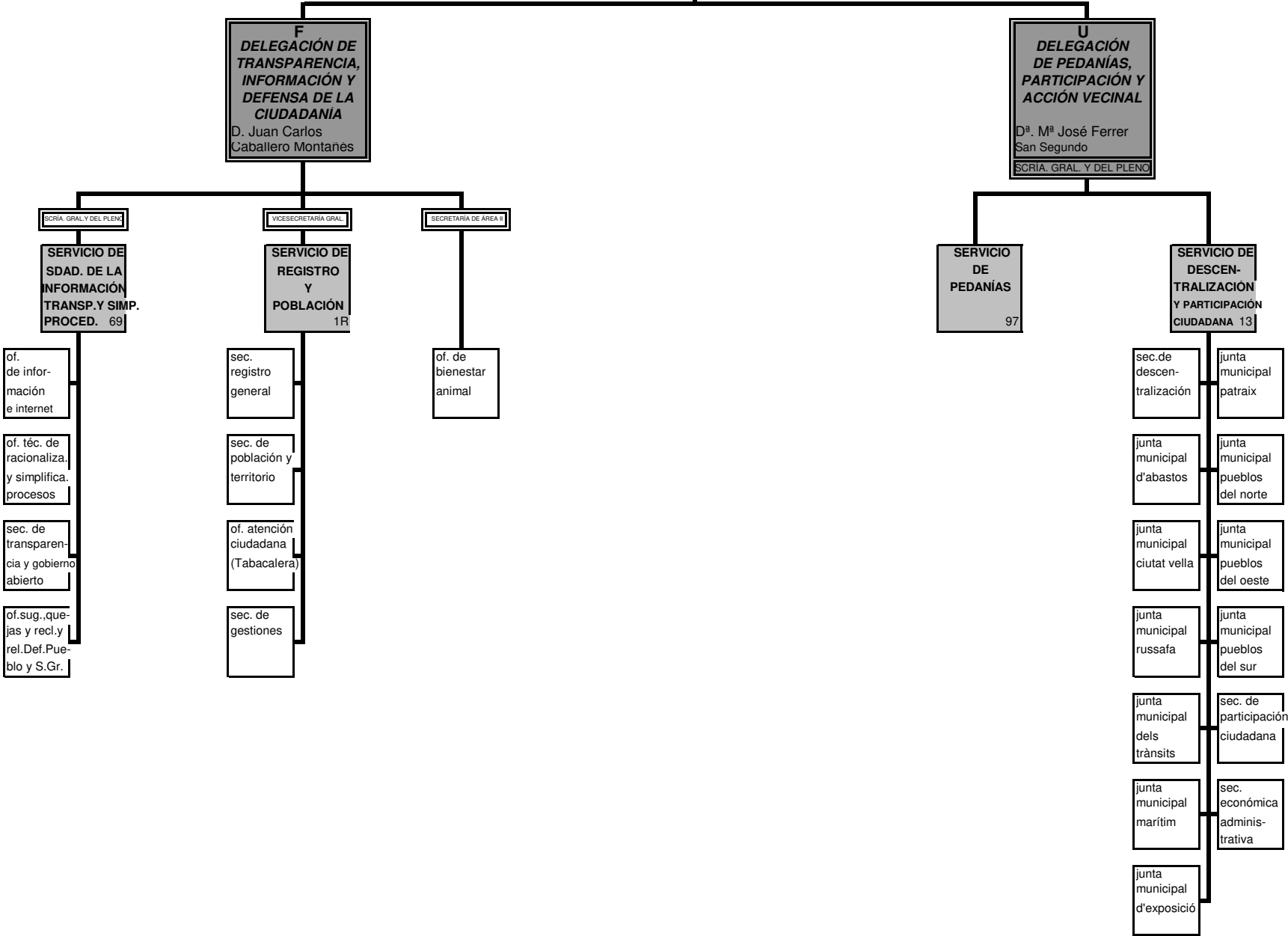




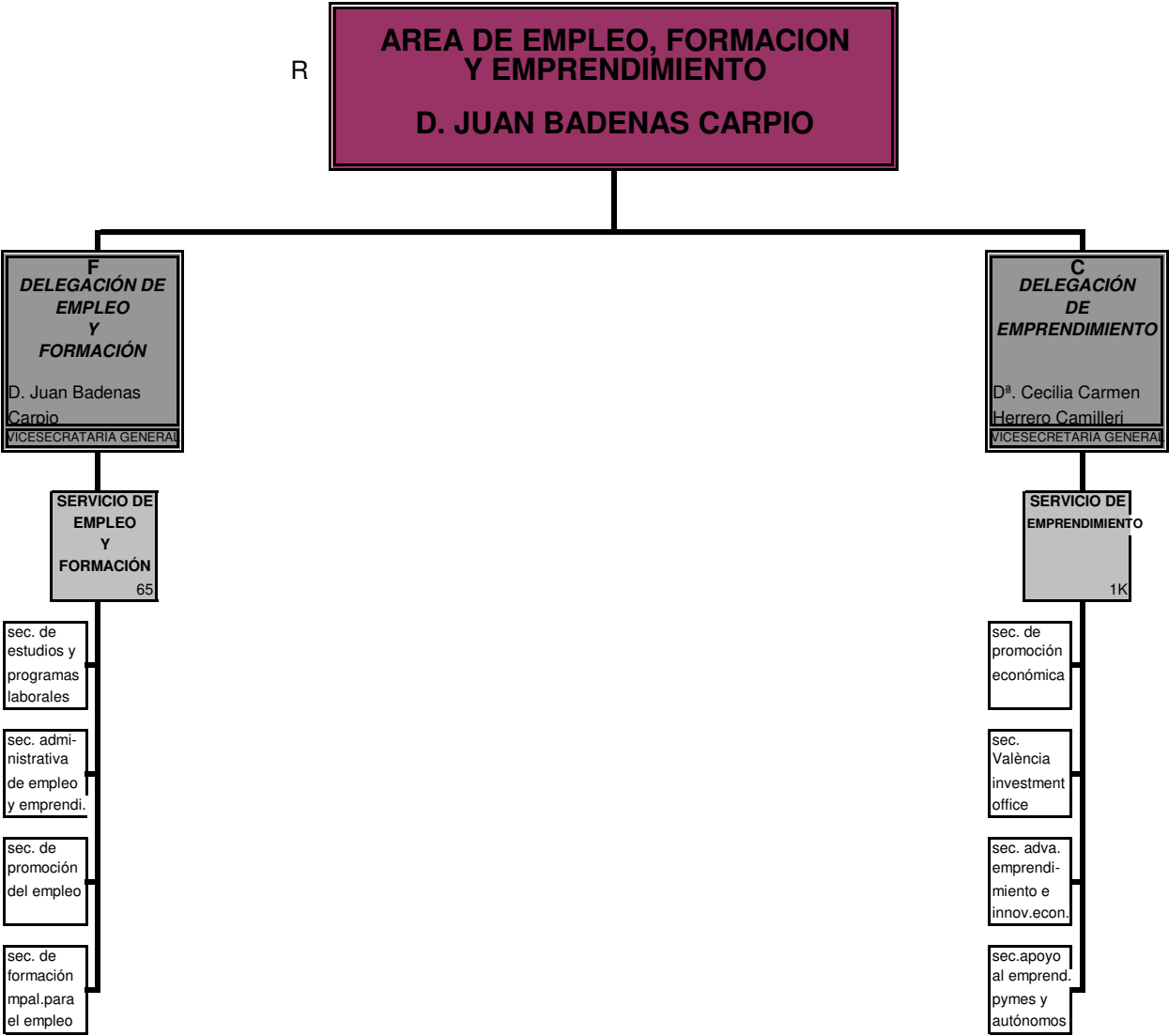


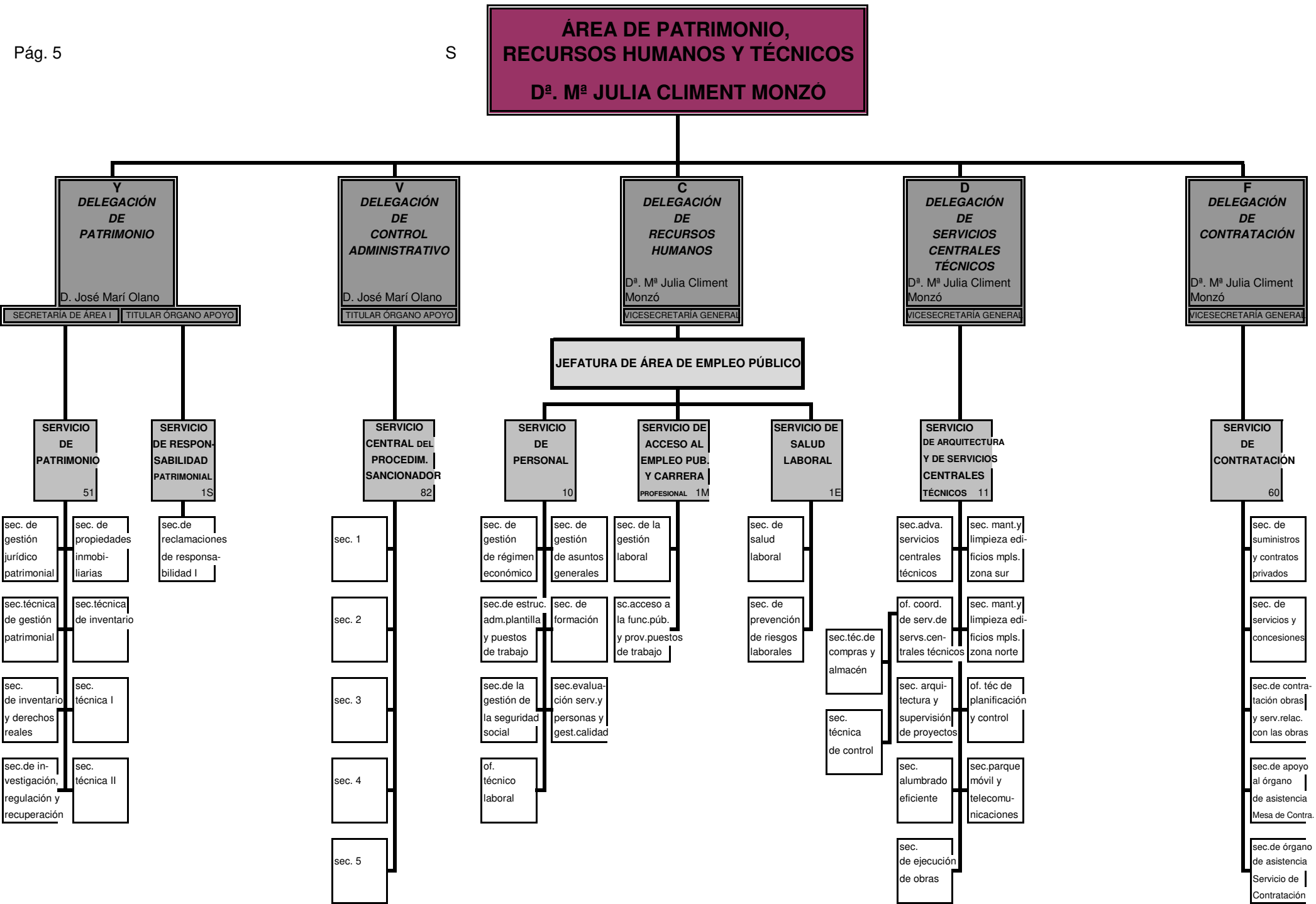


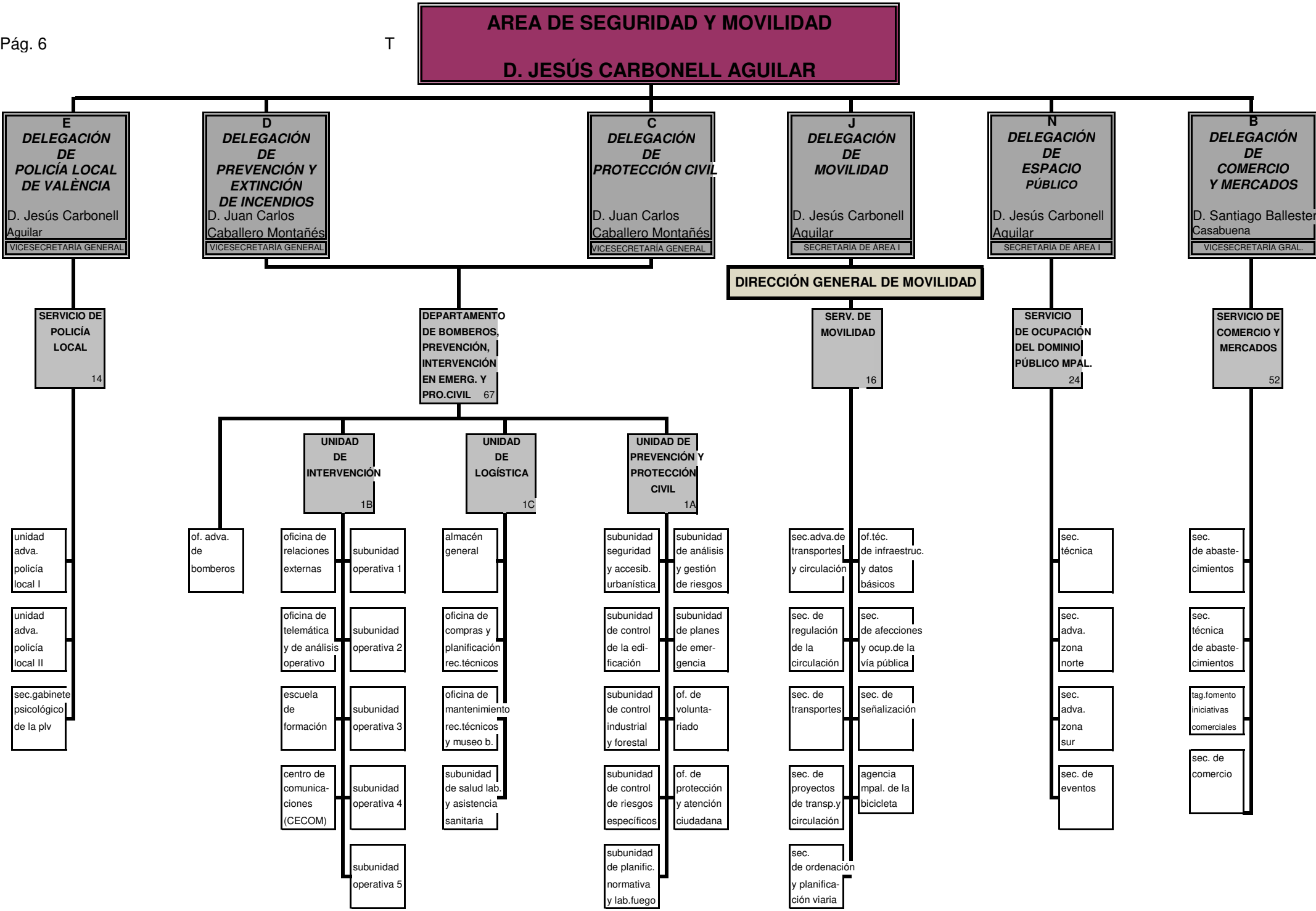
ÁREA DE HACIENDA Y PARTICIPACIÓN
D^a. M^a JOSÉ FERRER SAN SEGUNDO

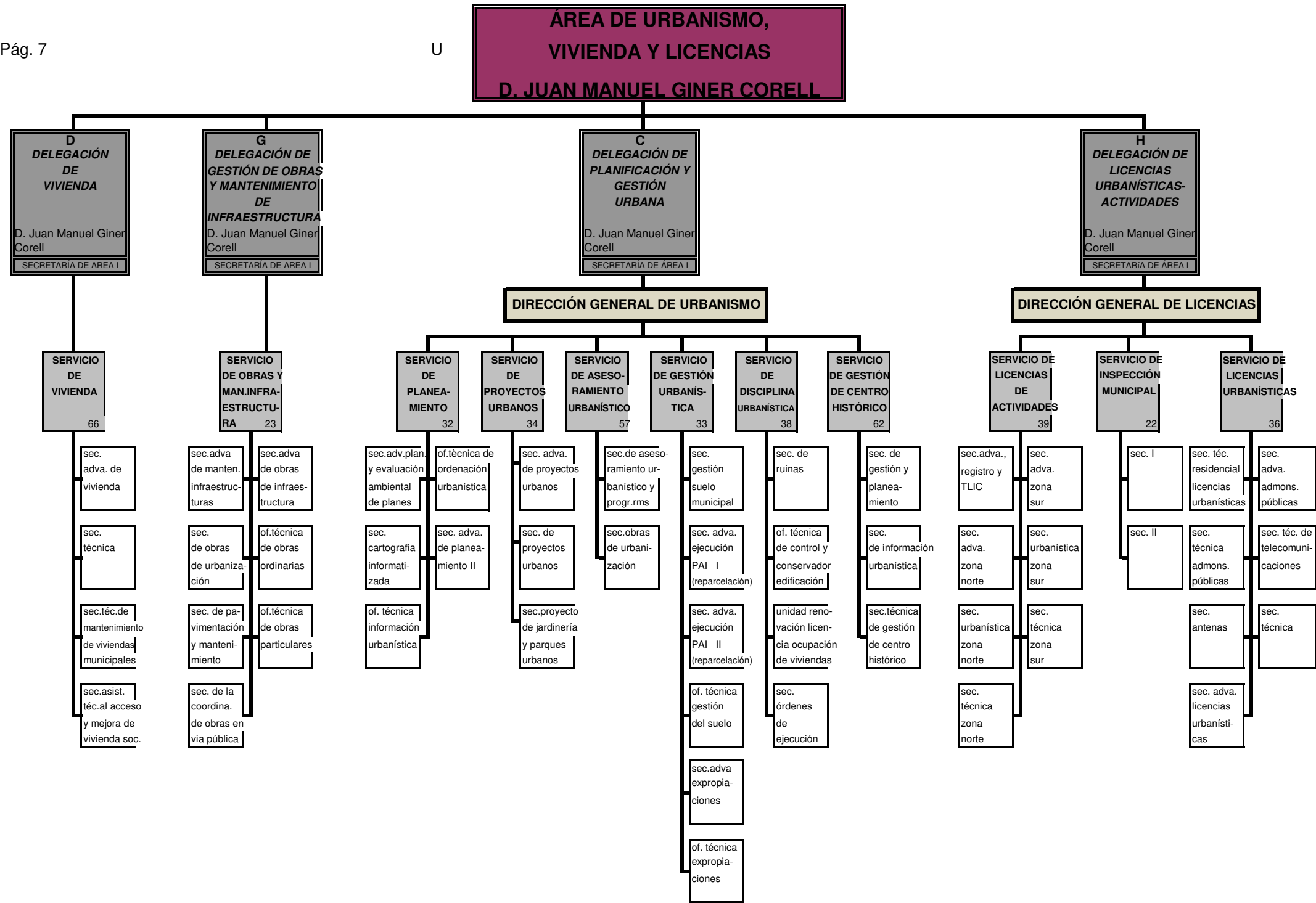


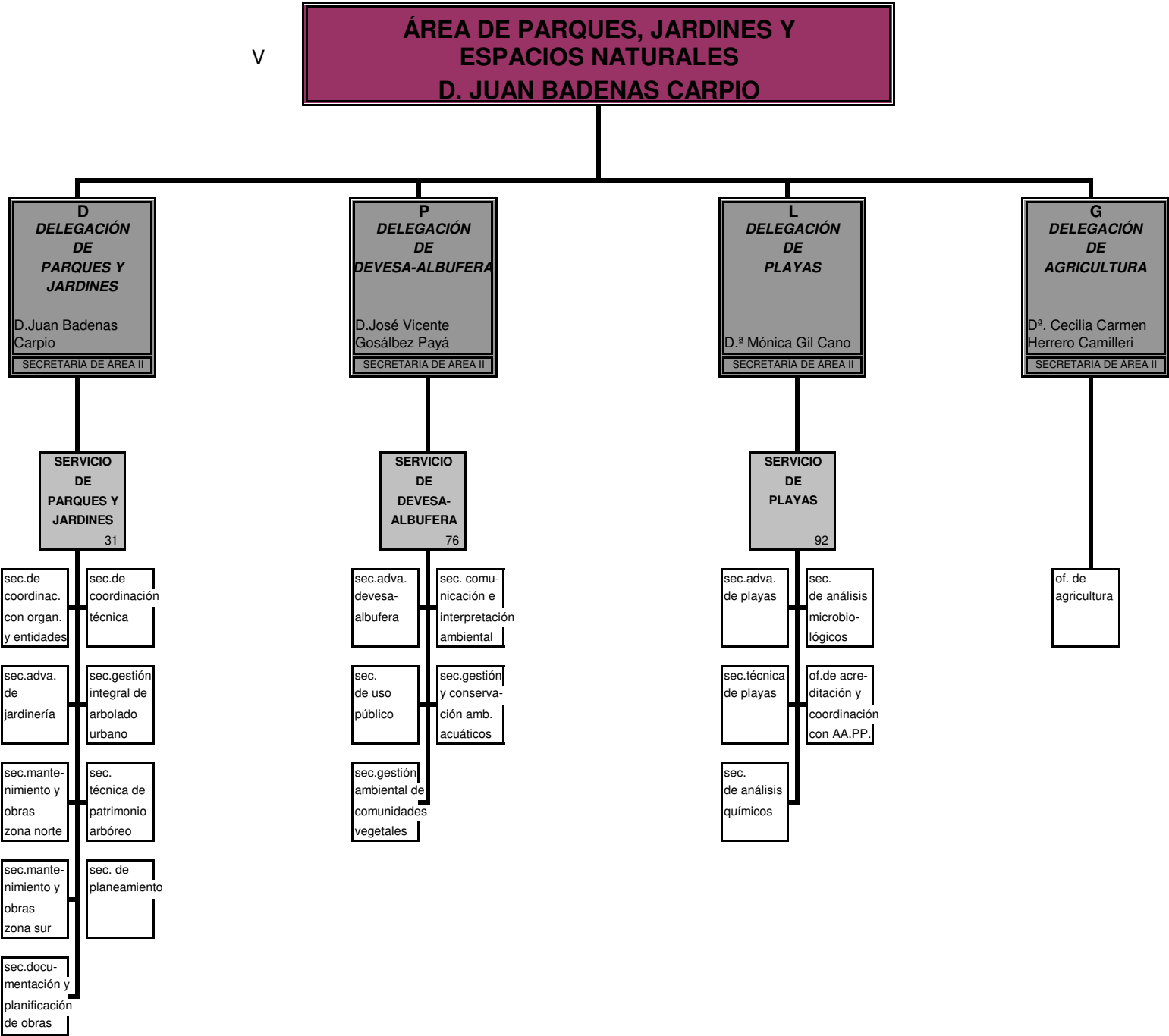
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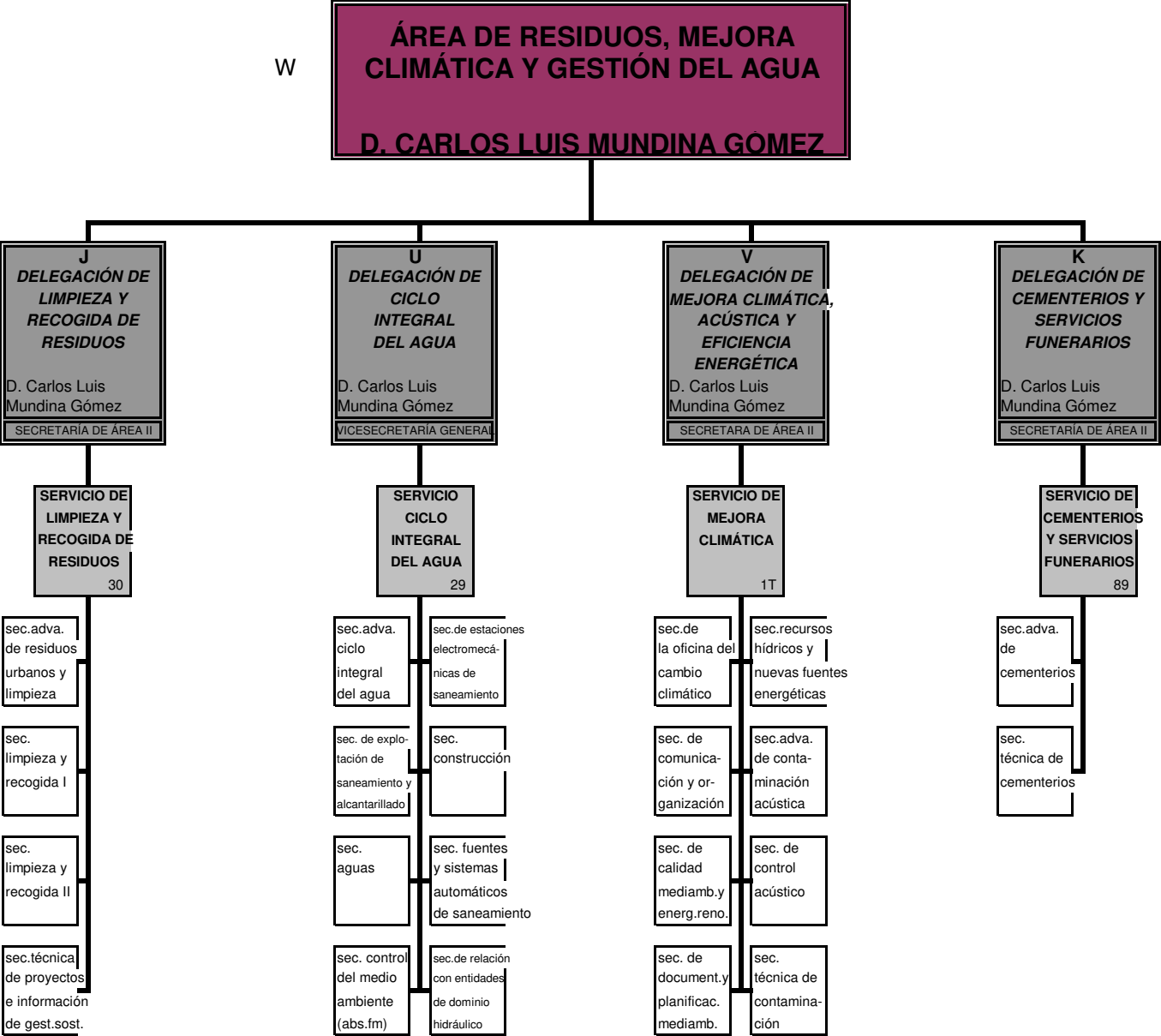




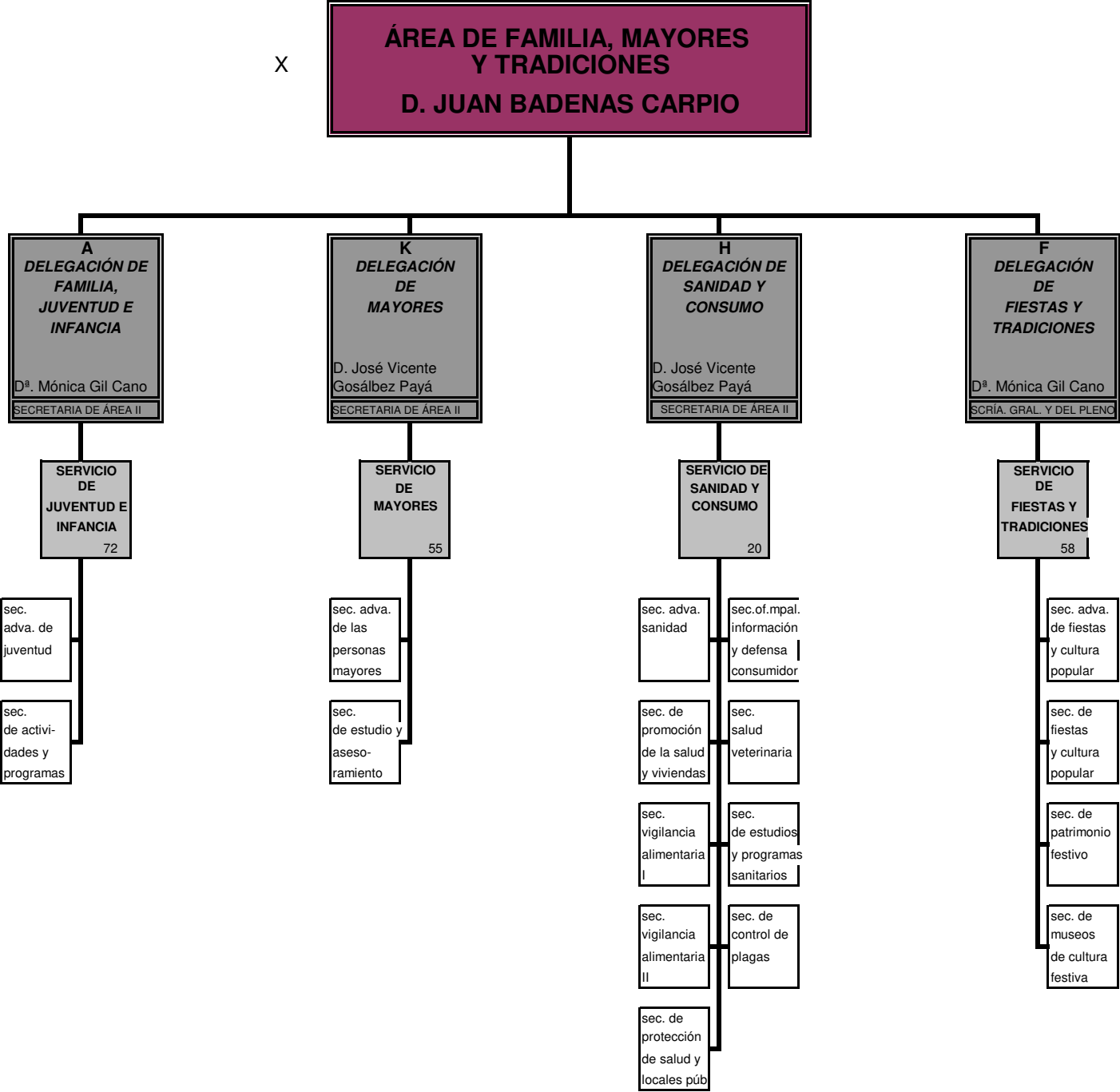




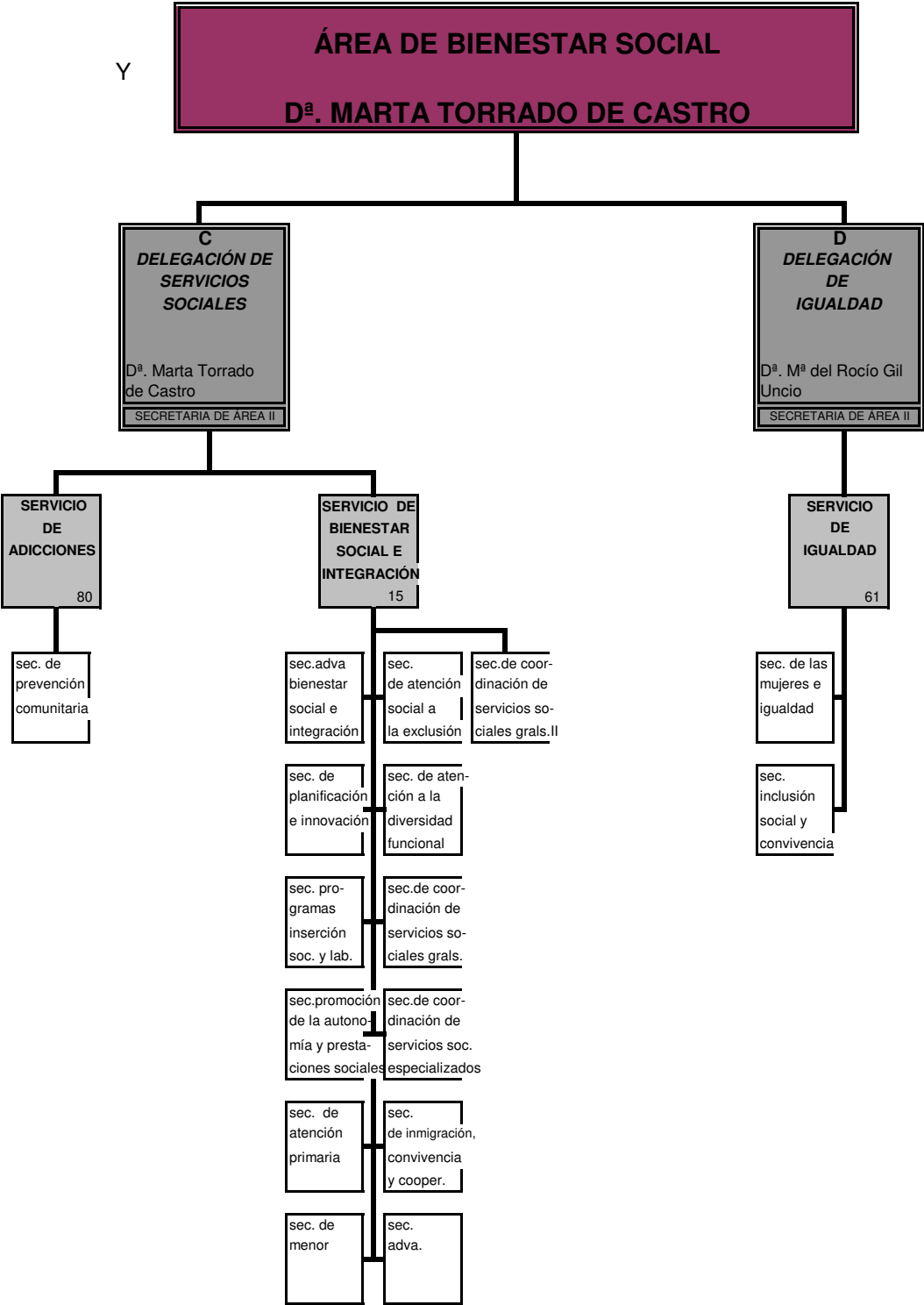




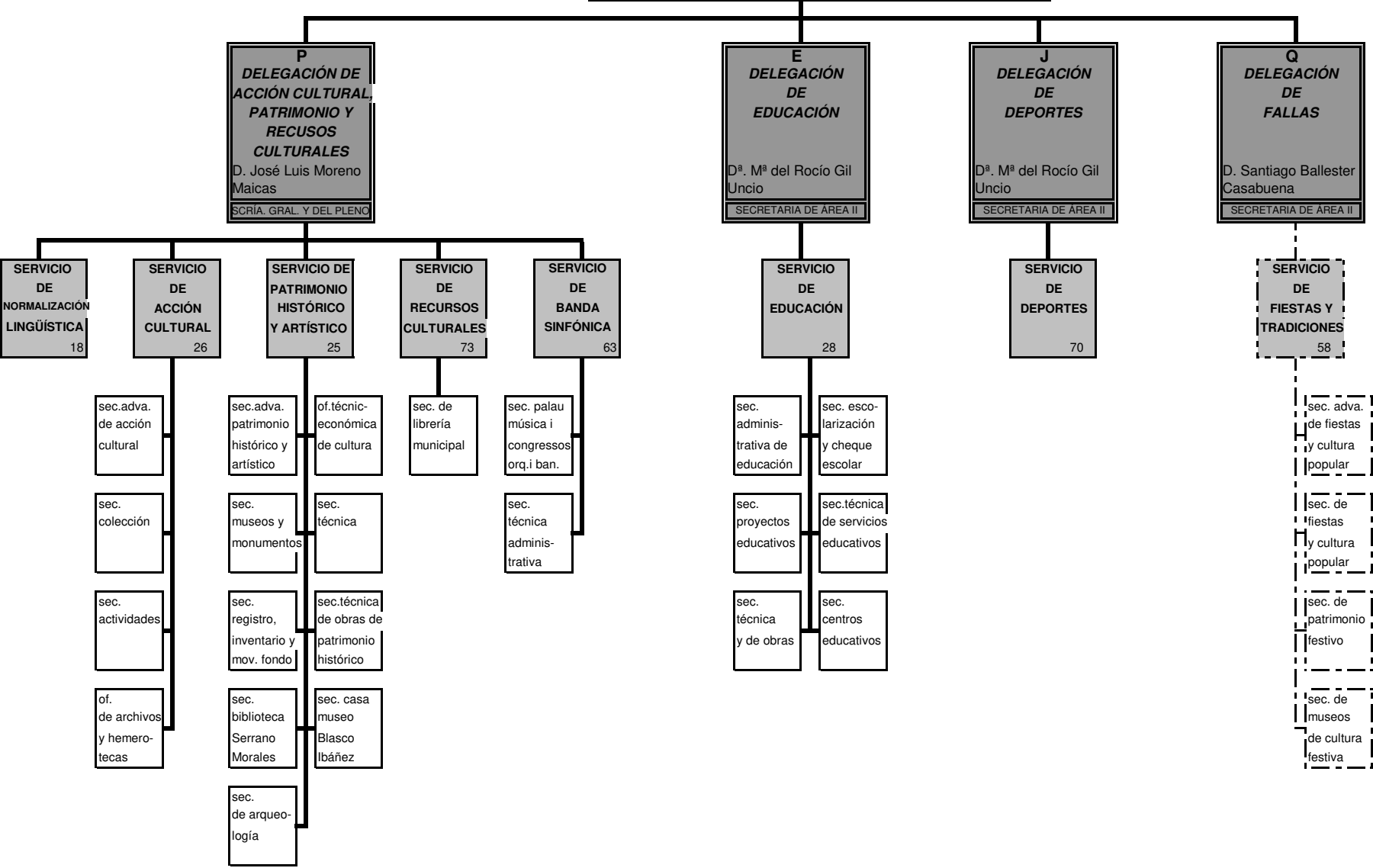
X



Y



ÁREA DE CULTURA, EDUCACIÓN,
DEPORTES Y FALLAS
D. JOSÉ LUIS MORENO MAICAS



P

